

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: September 6, 2017

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Discussion**

**7:00 pm 115 Leland Hill Road/Snyder family**

**Public Hearing (Continuation)**

**7:05 pm 28 Wheelock Road/Margaret Bacon, Civil Site Eng.**

DEP#303-0839 Timothy Morse, owner

**Discussion/Updates, or Board Business**

**7:20 pm**

**Public Hearing (Continuation)**

**7:35 pm 489 Central Turnpike/Town of Sutton/PD**

Jeff Howland, JH Engineering Group

DEP#303-0847 NOI filed

**Public Hearing (Continuation)**

**7:50 pm 159 Dodge Hill Road/A. Barry Paletta,**

DEP#303-0848 Travis Brown, Andrews Survey

**Discussion**

**8:05 Pm 28R Central Turnpike/Dam**

**Board Business**

Posted: